| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|--|--|
| 1.Qualifying Name and Address of Candidate JEFF CASHE Post Office Box 693 Hammond, LA 70404 | Office Sought (Include title of office as well District Judge 21st Judicial District 21st District | OFFICE USE ONLY Report Number: 45252 Date Filed: 11/25/2014 Report Includes Schedules: Schedule A-1 Schedule A-2 | |
| 3. Date of Primary 11/4/2014 This report covers from 10/16/2014 | through <u>11/16/2014</u> | Schedule B Schedule E-1 | |
| 4. Type of Report: ——————————————————————————————————— | | | |
| Name of Person Preparing Report DAVID B Daytime Telephone 985-429-1040 | DANEL CPA | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 25th day of November Jeff Cashe Signature of Candidate/Chairperson (To be signed by Chairperson only if report by | | | |
| principal campaign committee) Sandra Davis Signature of Treasurer | Daytime Telephone | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

SHAAN AUCOIN 1411 University Drive Hammond, LA 70401

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 15,625.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 675.63 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 16,300.63 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 16,300.63 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 20,526.49 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 20,526.49 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 16,242.82 |
| 15. Plus total receipts this period (Line 8 above) | \$ 16,300.63 |
| 16. Less total disbursements this period (Line 13 above) | \$ 20,526.49 |
| 17. Less in-kind contributions (Line 2 above) | \$ 675.63 |
| 18. Funds on hand at close of reporting period | \$ 11,341.33 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ANTIN LAW FIRM Box 2605 Hammond, LA 70404 | 11/12/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAMERON BARR 500 N Spruce St Hammond, LA 70401 | 10/30/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRADLEY BERNER Box 1935 Hammond, LA 70404 | 10/29/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRADLEY BERNER Box 1935 Hammond, LA 70404 | 11/14/2014 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RITA BERTOLINO 324 Fourth Street Norco, LA 70079 | 10/17/2014 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GRADY BRAME 2 Fairway View Court Hammond, LA 70401 | 11/10/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,025.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | - | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DICKIE BROCATO 19227 Country Club Ln Hammond, LA 70401 | 10/22/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BROOK DUFOUR 106 S Magnolia St Hammond, LA 70403 | 10/24/2014 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DARRYL W BUBRIG, JR 40173 Deer Creek Ponchatoula, LA 70454 | 11/14/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DR PATSY M CAUSEY 1109 N General Pershinig Hammond, LA 70401 | 11/10/2014 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRIS BROADWATER CAMPAIGN 106 S Magnolia St Hammond, LA 70403 | 10/25/2014 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DURHAM PROPERTIES Box 338 Hammond, LA 70404 | 10/16/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributes | <u> </u> | | O Total this Floation |
|---|---|-------------------------------|------------------------|
| Name and Address of Contributor | Contributions this Repor a. Date(s) | b. Amount(s) | 3. Total this Election |
| | a. Date(s) | b. Amount(s) | |
| EDWARDS & ASSOCIATES LAW FIRM Box 974 Amite, LA 70422 | 11/11/2014 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRISOPHER EDWARDS, JR 65354 Hwy 1058 Roseland, LA 70456 | 11/11/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RONNIE FUGARINO 190 Pinecrest Drive Hammond, LA 70401 | 10/23/2014 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THOMAS GALLOWAY PO Box 128 Hammond, LA 70404 | 10/16/2014 | \$250.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GWENDOLYN GRIFFIN 20366 Rue Legendre Dr Ponchatoula, LA 70454 | 10/20/2014 | \$25.00 | \$25.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GAIL KELLER 77069 Hilburn Road Kentwood, LA 70444 | 10/22/2014 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,425.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Names and Address of Contributors | , ÿ | | 2. Total this Floation | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| F. JEFFERSON LINER MD, JR 615 Pinecrest Dr Hammond, LA 70401 | 11/13/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WILLIAM J MCNABB 44211 Stein Rd Hammond, LA 70403 | 11/13/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RICHARD MCSHAN Box 190 Amite, LA 70422 | 11/14/2014 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EDWIN NEIL III 303 S Pine St Hammond, LA 70403 | 11/14/2014 | \$1,500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BERNADETTE POWELL 17065 Octavia St Hammond, LA 70403 | 10/21/2014 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RAM LIMITED PARTNERSHIP Box 2305 Hammond, LA 70404 | 11/14/2014 | \$2,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$4,700.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| 1. Name and Address of Contributor | a. Date(s) | b. Amount(s) | 3. Total tris Election |
| | u. Buto(0) | b. / iniodit(0) | |
| SAMANTHA LLOYD ATTY | 11/07/2014 | \$200.00 | \$200.00 |
| 1110 S Range Ave | | | |
| Denham Springs, LA 70726 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| TERRY L SMITH | 11/14/2014 | \$50.00 | \$50.00 |
| 603 S Holly St Hammond, LA 70403 | | | |
| Hammond, Extyono | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| SOUTHEAST BUSINESS SYSTEMS | 10/16/2014 | \$250.00 | \$250.00 |
| 202 Market Street | | | |
| Hammond, LA 70401 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| CLIFTON SPEED | 10/16/2014 | \$100.00 | \$100.00 |
| 187 Freeman Lane | | | |
| Kentwood, LA 70444 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TAKIT COMMITTEE: | | | |
| BRADLEY STEVENS | 11/11/2014 | \$250.00 | \$250.00 |
| 406 N Magnolia St | 11/11/2011 | Ψ200.00 | Ψ200.00 |
| Hammond, LA 70401 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| BRIAN H SULLIVAN | 11/14/2014 | \$50.00 | \$50.00 |
| 42607 Yokum Rd | | | |
| Ponchatoula, LA 70454 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| | | | 1 1071 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|-------------------------|
| Name and Address of Contributor | a. Date(s) | b. Amount(s) | 3. Total trils Election |
| | u. Buto(0) | b. Amount(6) | |
| ROBERT TILLERY | 11/15/2014 | \$350.00 | \$1,000.00 |
| 707 Rue De La Paix | | | |
| Hammond, LA 70403 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRANK TRANCHINA, JR | 11/14/2014 | \$500.00 | \$500.00 |
| 321 E Kirkland St | | | |
| Covington, LA 70433 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LILA TRITICO HOGAN | 11/14/2014 | \$250.00 | \$250.00 |
| 309 E Church St | 11/14/2014 | Ψ230.00 | Ψ230.00 |
| Hammond, LA 70401 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| VALINDA KOERIN | 11/11/2014 | \$25.00 | \$25.00 |
| 42328 Haltom Road | | V = | , |
| Hammond, LA 70403 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ASHLEY VON JOLLY | 11/14/2014 | \$500.00 | \$500.00 |
| Box 2055 | | Ψοσο.σο | ψου |
| Reserve, LA 70084 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHIRLEY WIGINTON | 11/11/2014 | \$150.00 | \$150.00 |
| 51317 Wig Lane | 1171172011 | ψ100.00 | Ψ100.00 |
| Loranger, LA 70446 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,775.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN YEARGAIN Box 1046 Ponchatoula, LA 70454 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/09/2014 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | ! | \$50.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 15,625.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | \$ 0.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|--------------|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| SHAAN AUCOIN 1411 University Drive Hammond, LA 70401 | Items for Meet & Greet - Food/Flowers/Offic e Supplies | 10/21/2014 | \$182.11 | \$182.11 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SHAAN AUCOIN 1411 University Drive Hammond, LA 70401 | Name Tags for Starry November Night Function | 11/13/2014 | \$8.70 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CASHE COUDRAIN & SANDAGE Box 1509 Hammond, LA 70404 | Postage Expense for Mailing | 10/17/2014 | \$245.00 | \$245.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JEFF CASHE Post Office Box 693 Hammond, LA 70404 | Payment for Ticket Printing Cost for Campaign Fundraiser on 11/20/2014 | 11/09/2014 | \$116.65 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/20/2014 | | | |
| JEFF CASHE Post Office Box 693 Hammond, LA 70404 | Helium and Balloons for Campaign Event | 11/14/2014 | \$123.17 | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | | \$675.63 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 675.63 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) \$0.00 | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender JEFF CASHE Post Office Box 693 Hammond, LA 70404 3. Endorsers/Guarantors | 2. a. Date* 1/30/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 12,739.68 d. Balance due \$ 12,739.68 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 4. Repayments this period Date Principal Interest | | |
|--|--|--|--|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender JEFF CASHE Post Office Box 693 Hammond, LA 70404 | 2. a. Date* 5/10/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 27,171.89 d. Balance due \$ 27,171.89 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this period Date | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender JEFF CASHE Post Office Box 693 Hammond, LA 70404 | 2. a. Date* 8/21/2014 b. Interest rate 0.00 %(a.p.r. c. Amount borrowed* \$ 10,000.00 d. Balance due \$ 10,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this period Date | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | - | | |
|--|---|---|-------------------|
| 1. Name and address of lender JEFF CASHE Post Office Box 693 Hammond, LA 70404 | 2. a. Date* 9/12/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$9,000.00 d. Balance due \$9,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender JEFF CASHE Post Office Box 693 Hammond, LA 70404 | 2. a. Date* 9/30/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 1,658.54 d. Balance due \$ 1,658.54 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | riod Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit | (List payments of principal not known, list all paymen | I and interest separately. If separts under principal.) | arate amounts are |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|---------------------------------|---|-------------|--|
| AT&T Box 6463 Carol Stream, IL 60197 | 10/24/2014 | Campaign Phone | \$ 70.00 | |
| AMITE HIGH 403 S Laurel St Amite, LA 70422 | 10/23/2014 | Donation - Girls Basketball | \$ 200.00 | |
| ANEDOT 5555 Hilton Ave Suite 106 Baton Rouge, LA 70808 | 11/13/2014 | Charges for On-Line Fees | \$ 108.00 | |
| FRANKLIN DATA DIRECT MAIL Box 1269 Baton Rouge, LA 70821 | 10/22/2014 | Direct Mail plus Postage | \$ 8,285.23 | |
| LA FIRE EXTINGUISHER INC. 8339 Athens Ave Baton Rouge, LA 70814 | 11/11/2014 | Helium Tank | \$ 14.17 | |
| PONCHATOULA LIONS Hwy 22 Ponchatoula, LA 70454 | 11/02/2014 | Rental Deposit | \$ 250.00 | |
| PONCHATOULA LIONS Hwy 22 Ponchatoula, LA 70454 | 11/13/2014 | Donatoin | \$ 100.00 | |
| ST THOMAS HIGH SCHOOL 14520 Voss Drive Hammond, LA 70401 | 11/11/2014 | Football Game Advertisement | \$ 100.00 | |
| 3. SUBTOTAL (optional) | ' | • | \$9,127.40 | |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| TANGI PUBLIC RELATIONS/AN17 PO Box 621 Hammond, LA 70404 | 11/11/2014 | Web Page Banner Ad | \$ 800.00 |
| TAYLOR MEDIA SERVICES Box 1802 Denham Springs, LA 70727 | 10/17/2014 | 480 Daily Star Ad/800 M Advocate Ad/5893.10 Mailout/900 Livingston News Ad/ 460.08 - Data | \$ 8,533.18 |
| TAYLOR MEDIA SERVICES Box 1802 Denham Springs, LA 70727 | 11/02/2014 | 293.25-Inspired Media Ad/300-Ponchatoula Times Ad/400-Livingston Par News Ad/425.22-Mailin | \$ 1,418.47 |
| WALMART 904 S Range Ave Denham Springs, LA 70726 | 11/13/2014 | Food/Decorating items for Stary November Night Function | \$ 109.52 |
| WHOLESALE SIGNS 11386 Darryl Drive Baton Rouge, LA 70815 | 11/13/2014 | Campaign Signs | \$ 537.92 |
| 3. SUBTOTAL (optional) | | ' | \$11,399.09 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | \$ 20,526.49 |